



**CITIZEN'S OVERSIGHT COMMITTEE (PUBLIC SAFETY)  
REGULAR MEETING AGENDA  
SEPTEMBER 6, 2022  
6:00 PM  
Sanger Council Chamber  
1700 7<sup>th</sup> Street, Sanger, CA 93657**

## **MEETING CANCELLED DUE TO LACK OF QUORUM**

This meeting will be available for public viewing and participation through Zoom.

Weblink: <https://us02web.zoom.us/j/86055644611>

Telephone number: 1-669-900-9128 Meeting ID: 860 5564 4611

Public comment will be accepted in person, via Zoom and by email at [publicmeeting@ci.sanger.ca.us](mailto:publicmeeting@ci.sanger.ca.us).

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. AGENDA APPROVAL**

**E. PRESENTATIONS**

1. Boys & Girls Club Quarterly Report.
2. SAM Academy Quarterly Report.
3. Sanger Young Life Quarterly Report.

**F. PUBLIC FORUM**

(This portion of the meeting is reserved for persons desiring to address the Committee on any matter not on the agenda and within the area of responsibility of the Committee. It is the policy of the Committee not to answer any questions impromptu and complaints should be referred to the City Clerk's Office. Speakers should limit their comments to five minutes.)

**G. CONSENT CALENDAR**

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Committee Member may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Minutes of the Regular Meetings held on December 7, 2021, April 5, 2022, May 3, 2022, July 5, 2022, and August 2, 2022.  
RECOMMENDATION: That the Citizen's Oversight Committee approve.
  
2. SUBJECT: Measure S Budget, Revenue, and Expenditure Reports.  
RECOMMENDATION: Informational Item.

**H. STAFF COMMUNICATIONS**

**I. MATTERS INITIATED BY COMMITTEE MEMBERS**

**J. ADJOURNMENT**

*I certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 6<sup>TH</sup> day of September 2022.*

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*Rebeca P. Ramirez, City Clerk*

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the office of the City Clerk at 559-876-6300, Ext 1350. Notification 48 hours prior to a meeting will enable the City to make reasonable arrangements to ensure accessibility to that meeting. [28 CFR 35.104 ADA Title II].
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