

E. PUBLIC FORUM

(This portion of the meeting is reserved for persons desiring to address the Council on any matter not otherwise on the agenda and within the jurisdiction of the City Council. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Councilmember or member of the staff. Speakers should limit their comments to three (3) minutes.)

F. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Minutes of the Special and Regular meetings held on May 5, 2022, May 19, 2022, and June 2, 2022.
RECOMMENDATION: That the City Council approve.
2. SUBJECT: Warrants including Check Nos. 86976 through 87134.
RECOMMENDATION: This is not an action item.
3. SUBJECT: Payroll including Direct Deposit Nos. 57246 through 57469; Payroll Check Nos. 58496 through 58558; and Benefit Check Nos. 1804 through 1811.
RECOMMENDATION: That the City Council approve.
4. SUBJECT: Police Department Monthly Report.
RECOMMENDATION: Informational item.
5. SUBJECT: Fire Department Monthly Report.
RECOMMENDATION: Informational item.
6. SUBJECT: Purchase of 10 Kenwood NX5200K2 Police Radios.
RECOMMENDATION: That the City Council Approve the Purchase of 10 new Police Radios, and Approve the Expenditure of \$11,116.71 from Measure S.
7. SUBJECT: Agreement with Regents of University of California.
RECOMMENDATION: That the City Council Adopt Resolution No. 2022-67 Approving a Services Agreement with Regents of the University of California Relating to Statewide Animal Assistance Program.

