



AVAILABLE FOR REVIEW 72 HOURS
PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AMENDED AGENDA

SANGER CITY COUNCIL REGULAR MEETING

THURSDAY, OCTOBER 19, 2023

6:00 P.M.

COUNCIL CHAMBER

1700 7th Street, Sanger, California 93657

Prior to action by the Council on any item on this agenda, the public may comment on that item.

A. CALL TO ORDER

B. OPENING CEREMONIES

Invocation
Flag Salute
Roll Call

C. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

D. PRESENTATION

1. Homelessness Work Group Update.

E. PUBLIC FORUM

This portion of the meeting is reserved for persons desiring to address the Council on any matter not otherwise on the agenda and within the jurisdiction of the City Council. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Councilmember or member of the staff. Speakers should limit their comments to three (3) minutes.

2. SUBJECT: Annexation No. 4 (Tract 6327, Phase II of Vesting Tentative Tract Map No. 5826) into Community Facilities District 2005-1 and Related Actions.
RECOMMENDATION: That the City Council:
 1. Hold the public hearing, and
 2. Adopt Resolution No. 2023-56 Authorizing the Annexation of Territory to Community Facilities District No. 2005-1 (Annexation No. 4) and Authorizing the Levy of a Special Tax and submitting the Levy of Tax to the Qualified Electors; and
 3. Conduct a Special Election of the Qualified Electors of Annexation No. 4 of the City's CFD 2005-1 and Declare and Certify the Results thereof; and
 4. Adopt Resolution No. 2023-57 Making Certain Findings, Certifying the Results of Election and Adding the Territory identified as Annexation No. 4 to CFD 2005-1.

3. SUBJECT: Annexation No. 5 (Parcel Map 2022-02) into Community Facilities District 2005-1 and Related Actions.
RECOMMENDATION: That the City Council
 1. Hold the public hearing, and
 2. Adopt Resolution No. 2023-58 Authorizing the Annexation of Territory to Community Facilities District No. 2005-1 (Annexation No. 5) and Authorizing the Levy of a Special Tax and submitting the Levy of Tax to the Qualified Electors; and
 3. Conduct a Special Election of the Qualified Electors of Annexation No. 5 of the City's CFD 2005-1 and Declare and Certify the Results thereof; and
 4. Adopt Resolution No. 2023-59 Making Certain Findings, Certifying the Results of Election and Adding the Territory identified as Annexation No. 5 to CFD 2005-1.

H. DEPARTMENT REPORTS

1. SUBJECT: Update on Enterprise Utility Bill Collections and Resumption of Shut Offs.
RECOMMENDATION: Informational item.

2. SUBJECT: Participation in the Low-Income Household Water Assistance Extension.
RECOMMENDATION: That the City Council authorize participation in an extension to the Low-Income Household Water Assistance Program (LIHWAP) and authorize the Interim City Manager to execute the Direct Payment Agreement and all other documents related to the program extending the eligibility period from October 31, 2023 to May 31, 2024.

3. SUBJECT: Rescission of Direction Relating to Ballot Measure for Hotel Tax (Transient Occupancy Tax).
RECOMMENDATION: That the City Council direct Staff and City Attorney to discontinue their work in preparing a ballot resolution for hotel tax (Transient Occupancy Tax known as "TOT") for submittal to Voters at March 5, 2024.

I. CITY MANAGER/STAFF COMMUNICATION

J. MATTERS INITIATED BY CITY COUNCIL MEMBERS

(This portion of the meeting is reserved for Council Members to initiate new matters and to request updates and/or status on existing matters. Under this section, the Council may also take action on any items specifically agendaized.)

K. ADJOURNMENT

I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 16th day of October 2023.



Rebeca Padron, City Clerk

ADA COMPLIANCE AND REASONABLE ACCOMMODATIONS POLICY. The Council has adopted a Reasonable Accommodation Policy which is available on the City website at www.ci.sanger.ca.us or upon request by emailing the City Clerk at bpadron@ci.sanger.ca.us. The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Council meeting or require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the Council, please email the City Clerk or call by phone at (559) 876-6300 extension 1350 so such aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation.

NOTICE OF AVAILABILITY OF AGENDA DOCUMENTS. Writings related to the agenda are available at Sanger City Hall, 1700 7th Street, Sanger, CA 93657 and are posted online at www.ci.sanger.ca.us. Writings provided to a majority of the City Council within 72 hours of the meeting regarding any item on this agenda will be made available for public inspection at the City Clerk's Office located at Sanger City Hall, 1700 7th Street, Sanger, CA 93567 and will be posted online at www.ci.sanger.ca.us.