



## Notice of Special City Council Meeting and Special Meeting Agenda

# MEETING CANCELLED DUE TO LACK OF QUORUM

WEDNESDAY, JANUARY 27, 2021

6:00 PM

COUNCIL CHAMBER

1700 7<sup>TH</sup> Street

Sanger, California 93657

This meeting will be conducted pursuant to the provisions of Paragraph 11 of the Governor's Executive Order N-25-20 which suspends certain requirements of the Ralph M. Brown Act, and as a response to mitigating the spread of COVID-19, the meeting will be held via teleconference and will not be physically open to the public. The weblink and telephone number listed below will provide access to the City Council meeting. Public comment will also be accepted via email at [publicmeeting@ci.sanger.ca.us](mailto:publicmeeting@ci.sanger.ca.us).

Weblink: <https://us02web.zoom.us/j/84433340581>

Telephone number: 1 669 900 9128

Meeting ID: 844 3334 0581

**Prior to action by the Council on any item on this agenda, the public may comment on that item.**

A. CALL TO ORDER

B. ROLL CALL

C. AGENDA APPROVAL

D. MATTERS INITIATED BY COUNCILMEMBERS

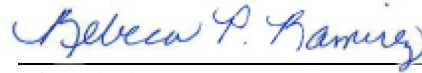
1. SUBJECT: Discuss how City can open small businesses safely.
2. SUBJECT: Review of January 25, 2020 State/CDPH Order lifting Regional Stay at Home Order and effects on businesses such as restaurants, beauty salons, barbershops.
3. SUBJECT: Direct EMS Director to set presentations for Council from:
  - a. County of Fresno Emergency Services Department on their response to address COVID-19 in Sanger.
  - b. FEMA Region 9 Representative.
4. SUBJECT: Direct City Manager to remove administrative fines from future Executive Orders and Resolutions.

5. SUBJECT: Comprehensive COVID-19 Plan for Sanger presented by Councilmember Hurtado:
- a. Need for long term plan.
  - b. Direction to staff to review/prepare ordinance amending various sections under Chapter 26, Article 1 of the Sanger City Code relating to Emergency Response and Services.

E. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate at this meeting, please contact the City Clerk's Office at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.35.104 ADA Title II).

*I certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 26<sup>th</sup> day of January 2021.*



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City Clerk